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Twelfth Amendment to Master Price Agreement for FIRE FIGHTER EQUIPMENT

Product Line Addition

This Amendment to the Master Price Agreement is entered into this 8th day of August 2023 by LEAGUE OF OREGON CITIES LOC ("Purchaser") and MUNICIPAL EMERGENCY SERVICES, INC./LAWMEN SUPPLY COMPANY ("Vendor") based upon the sales and/or service of Fire Fighter Equipment.

RECITALS

WHEREAS, Purchaser and Vendor entered into a Master Price Agreement numbered PS20040 on or about April 7, 2020 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the First Amendment to the Master Price Agreement on or about December 14, 2020 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Second Amendment to the Master Price Agreement on or about April 29, 2021 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Third Amendment to the Master Price Agreement on or about October 14, 2021 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Fourth Amendment to the Master Price Agreement on or about March 3, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Fifth Amendment to the Master Price Agreement on or about April 21, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Sixth Amendment to the Master Price Agreement on or about June 24, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Seventh Amendment to the Master Price Agreement on or about July 15, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Eighth Amendment to the Master Price Agreement on or about February 16, 2023 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Ninth Amendment to the Master Price Agreement on or about April 17, 2023 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Tenth Amendment to the Master Price Agreement on or about May 18, 2023 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Eleventh Amendment to the Master Price Agreement on or about June 2, 2023 and by this reference incorporated herein; and

WHEREAS, Vendor desires to add three product lines to the price list on Attachment A as permitted under the terms of the Master Price Agreement; and

WHEREAS, Vendor has provided notice, on or about August 4, 2023, to add the product lines North American Rescue, True North, and Lighting X to Attachment A of the Master Price Agreement; and

WHEREAS, Purchaser and Vendor desire that the Master Price Agreement shall be amended in part to reflect the product additions in Attachment A.

NOW, THEREFORE, Purchaser and Vendor enter into the following:

AMENDMENT TO MASTER PRICE AGREEMENT

1. **Product Additions**. Attachment A to the Master Price Agreement shall be amended in part to reflect the addition of the following product lines:

ATTACHMENT A
to Master Price Agreement by and between VENDOR and PURCHASER.
PRODUCTS, SERVICES, SPECIFICATIONS AND PRICES

PRODUCT CATEGORY	PRODUCT DESCRIPTION	MANUFACTURER	PERCENTAGE OF PUBLISHED PRICE OR AS NOTED.	NOTES
5	Training gear	North American Rescue	8% off MSRP	
5	Training gear	True North	5% off MSRP	
5	Training gear	Lighting X	5% off MSRP	

2. **Full Force and Effect**. In each and every other respect, the terms of the Master Price Agreement, as amended, entered into between the parties on or about April 7, 2020 shall remain in full force and effect during the term of the agreement and the parties hereto hereby ratify said Master Price Agreement in its entirety, as if fully set out herein, along with the modifications identified herein.

IN WITNESS WHEREOF, the parties have hereto signed this Amendment on the day and year first above written.

LEAGUE OF OREGON CITIES

DocuSigned by:
Patty Mulvihull
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Date August 10, 2023 | 8:21 PM PDT

BY: Patty Mulvihull
ITS: Executive Director

MUNICIPAL EMERGENCY SERVICES, INC./LAWMEN SUPPLY COMPANY

DocuSigned by:
Chanda Riddick-Yamoah
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Date August 8, 2023 | 12:32 PM PDT

BY: Chanda Riddick-Yamoah
ITS: Contract Manager