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Ninth Amendment to Master Price Agreement for FIRE FIGHTER EQUIPMENT

Product Line Additions

This Amendment to the Master Price Agreement is entered into this 6th day of April 2023 by LEAGUE OF OREGON CITIES LOC ("Purchaser") and MUNICIPAL EMERGENCY SERVICES, INC./LAWMEN SUPPLY COMPANY ("Vendor") based upon the sales and/or service of Fire Fighter Equipment.

RECITALS

WHEREAS, Purchaser and Vendor entered into a Master Price Agreement numbered PS20040 on or about April 7, 2020 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the First Amendment to the Master Price Agreement on or about December 14, 2020 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Second Amendment to the Master Price Agreement on or about April 29, 2021 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Third Amendment to the Master Price Agreement on or about October 14, 2021 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Fourth Amendment to the Master Price Agreement on or about March 3, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Fifth Amendment to the Master Price Agreement on or about April 21, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Sixth Amendment to the Master Price Agreement on or about June 24, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Seventh Amendment to the Master Price Agreement on or about July 15, 2022 and by this reference incorporated herein; and

WHEREAS, Purchaser and Vendor entered into the Eighth Amendment to the Master Price Agreement on or about February 16, 2023 and by this reference incorporated herein; and

WHEREAS, Vendor desires to add two product lines to the price list on Attachment A as permitted under the terms of the Master Price Agreement; and

WHEREAS, Vendor has provided notice, on or about April 6, 2023, to add the Fire-Com and BioEx product lines to Attachment A of the Master Price Agreement; and

WHEREAS, Purchaser and Vendor desire that the Master Price Agreement shall be amended in part to reflect the product additions in Attachment A.

NOW, THEREFORE, Purchaser and Vendor enter into the following:

AMENDMENT TO MASTER PRICE AGREEMENT

1. **Product Additions**. Attachment A to the Master Price Agreement shall be amended in part to reflect the addition of the following product lines:

ATTACHMENT A
to Master Price Agreement by and between VENDOR and PURCHASER.
PRODUCTS, SERVICES, SPECIFICATIONS AND PRICES

PRODUCT CATEGORY	PRODUCT DESCRIPTION	MANUFACTURER	PERCENTAGE OF PUBLISHED PRICE OR AS NOTED.	NOTES
1	Communication	Fire-Com	4% off current sheet	
	Foam	BioEx	5% off MSRP	

2. **Full Force and Effect**. In each and every other respect, the terms of the Master Price Agreement, as amended, entered into between the parties on or about April 7, 2020 shall remain in full force and effect during the term of the agreement and the parties hereto hereby ratify said Master Price Agreement in its entirety, as if fully set out herein, along with the modifications identified herein.

IN WITNESS WHEREOF, the parties have hereto signed this Amendment on the day and year first above written.

LEAGUE OF OREGON CITIES

DocuSigned by:
Patricia M. Mulvihill
A49AFD929F7246E...
Date April 17, 2023 | 8:53 PM PDT

BY: Patricia M. Mulvihill
ITS: Executive Director

MUNICIPAL EMERGENCY SERVICES, INC./LAWMEN SUPPLY COMPANY

DocuSigned by:
Chanda Riddick-Yamoah
E9A882F2E3CF41E...
Date April 17, 2023 | 6:17 AM PDT

BY: Chanda Riddick-Yamoah
ITS: Contract Manager

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Certificate Of Completion

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Signer Events	Signature	Timestamp
Chanda Riddick-Yamoah criddick@mesfire.com Contract Manager Security Level: Email, Account Authentication (None)	DocuSigned by: Chanda Riddick-Yamoah E9A882F2E3CF41E... Signature Adoption: Pre-selected Style Using IP Address: 151.181.51.74	Sent: 4/12/2023 12:28:22 PM Viewed: 4/17/2023 6:16:52 AM Signed: 4/17/2023 6:17:02 AM

Electronic Record and Signature Disclosure:
Accepted: 11/17/2022 9:31:24 AM
ID: c789d96b-9b08-49de-8c8b-33378beeb7b6

Patricia M. Mulvihill pmulvihill@orcities.org Executive Director Security Level: Email, Account Authentication (None)	DocuSigned by: Patricia M. Mulvihill A49AFD929F7246E... Signature Adoption: Pre-selected Style Using IP Address: 67.210.193.7	Sent: 4/17/2023 12:55:11 PM Viewed: 4/17/2023 8:53:21 PM Signed: 4/17/2023 8:53:43 PM

Electronic Record and Signature Disclosure:
Accepted: 4/17/2023 8:53:21 PM
ID: 40515353-1578-4b4f-9cbb-50c0456ba714

In Person Signer Events	Signature	Timestamp

Editor Delivery Events	Status	Timestamp

Agent Delivery Events	Status	Timestamp

Intermediary Delivery Events	Status	Timestamp

Certified Delivery Events	Status	Timestamp
Marshall Stiles marshall.stiles@mynpp.com Contract Administrator NPP & NPPGov Security Level: Email, Account Authentication (None)	VIEWED Using IP Address: 66.212.64.166	Sent: 4/17/2023 6:17:03 AM Viewed: 4/17/2023 12:55:10 PM

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Carbon Copy Events	Status	Timestamp

Witness Events	Signature	Timestamp

Notary Events	Signature	Timestamp

Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	4/12/2023 12:28:22 PM
Certified Delivered	Security Checked	4/17/2023 8:53:21 PM
Signing Complete	Security Checked	4/17/2023 8:53:43 PM
Completed	Security Checked	4/17/2023 8:53:43 PM

Payment Events	Status	Timestamps

Electronic Record and Signature Disclosure

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:
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To advise National Purchasing Partners of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at bruce.busch@mynpp.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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ii. send us an email to marshall.stiles@mynpp.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

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